

**BASIC DETAILS**

81313--JKET CONVENT SCH JUNAWAI GUNNAUR BADAUN UP

Dated : 30/11/2020

<b>SCHOOL NAME</b>	JKET CONVENT SCH JUNAWAI GUNNAUR BADAUN UP	<b>SCHOOL CODE</b>	81313
<b>ADDRESS</b>	J K E T CONVENT SCHOOL,JUNNAWAL GUNNAUR,	<b>AFFILIATION CODE</b>	2131441
<b>PRINCIPAL</b>	MR HARIOM SINGH	<b>PRINCIPAL'S CONTACT NUMBER</b>	8650304380
<b>PRINCIPAL'S EMAIL ID</b>	umeshy975@gmail.com	<b>PRINCIPAL'S RETIREMENT DATE</b>	31/03/2025
<b>SCHOOL'S CONTACT NUMBER</b>	5836-236060	<b>SCHOOL'S EMAIL ID</b>	umeshy975@gmail.co
<b>SCHOOL'S WEBSITE</b>	www.jketconvent.com	<b>SCHOOL'S FAX NUMBER</b>	5836236060
<b>LANDMARK NEAR SCHOOL</b>	28.199045	<b>YEAR OF ESTABLISHMENT</b>	2009
<b>AFFILIATION VALIDITY</b>	2012 TO 2022	<b>AFFILIATION STATUS</b>	PROVISIONAL
<b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b>	J K EDUCATIONAL TRUST BABRALA	<b>REGISTRATION DATE</b>	23/07/2009
<b>SOCIETY REGISTRATION NUMBER</b>	3880	<b>REGISTRATION VALIDITY</b>	PERMANENT REGISTRA
<b>NOC ISSUING AUTHORITY</b>	COMMISSIONER	<b>NOC ISSUING DATE</b>	07/05/2011
<b>NO OBJECTION CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\noc\81313.PDF)</b>	<b>NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\noc\81313.PDF)</b>
<b>WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?</b>		<b>CURRENTLY RUNNING CLASSES FROM</b>	

<b>WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?</b>		<b>EXAMINATION CENTER NUMBER, IF ANY</b>	
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**FACULTY DETAILS**

81313--JKET CONVENT SCH JUNAWAI GUNNAUR BADAUN UP

Dated : 30/11/2020

<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	38	<b>NUMBER OF PGTs</b>	10
<b>NUMBER OF TGTs</b>	18	<b>NUMBER OF PRTs</b>	05
<b>NUMBER OF PETs</b>	02	<b>OTHER NON-TEACHING STAFF</b>	07
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	3	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>	06
<b>WHETHER SPECIAL EDUCATOR APPOINTED?</b>	YES	<b>WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?</b>	YES
<b>HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>) BEEN COMPLETED?</b>	YES	<b>NUMBER OF NTTs</b>	2

**STUDENT DETAILS**

81313--JKET CONVENT SCH JUNAWAI GUNNAUR BADAUN UP

Dated : 30/11/2020

<b>CLASS</b>	<b>TOTAL NUMBER OF SECTIONS</b>	<b>TOTAL PER CLASS INTAKE</b>	<b>TOTAL NUMBER OF STUDENTS</b>
<b>1</b>	02	40	65
<b>2</b>	02	40	66
<b>3</b>	02	40	70
<b>4</b>	02	40	64
<b>5</b>	02	40	62
<b>6</b>	02	40	58
<b>7</b>	02	40	55
<b>8</b>	02	40	56
<b>9</b>	03	40	120
<b>10</b>	03	40	103
<b>11</b>	03	40	110
<b>12</b>	03	40	92

**ACADEMIC DETAILS**

81313--JKET CONVENT SCH JUNAWAI GUNNAUR BADAUN UP

Dated : 26/04/2021

<b>SUBJECTS OFFERED FOR CLASS 10</b>	<b>SUBJECTS OFFERED FOR CLASS 12</b>
241---MATHEMATICS BASIC 184---ENGLISH LANG & LIT. 002---HINDI COURSE-A 041---MATHEMATICS 086---SCIENCE 087---SOCIAL SCIENCE 402---INFORMATION TECHNOLOGY	055---ACCOUNTANCY 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 083---COMPUTER SCIENCE (NEW) 030---ECONOMICS 301---ENGLISH CORE 302---HINDI CORE 041---MATHEMATICS 042---PHYSICS

**INFRASTRUCTURE DETAILS**

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Dated : 30/11/2020

<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	01	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	02
<b>TOTAL AREA OF SCHOOL IN SQUARE METRES</b>	11600	<b>TOTAL NUMBER OF PLAYGROUNDS</b>	01
<b>TOTAL AREA OF PLAYGROUND IN SQUARE METRES</b>	4675	<b>TOTAL NUMBER OF ROOMS</b>	31
<b>TOTAL NUMBER OF SMALL-SIZED ROOMS</b>	02	<b>TOTAL NUMBER OF MEDIUM-SIZED ROOMS</b>	25
<b>TOTAL NUMBER OF LARGE-SIZED ROOMS</b>	02	<b>TOTAL NUMBER OF MALE REST ROOM</b>	01
<b>TOTAL NUMBER OF FEMALE REST ROOM</b>	01	<b>NUMBER OF GIRLS TOILET</b>	06
<b>NUMBER OF BOYS TOILET</b>	06	<b>NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS</b>	04
<b>NUMBER OF WASHROOMS FOR FEMALE STAFF</b>	02	<b>NUMBER OF WASHROOMS FOR MALE STAFF</b>	02
<b>TOTAL NUMBER OF LIBRARIES</b>	01	<b>NUMBER OF LABORATORIES</b>	04
<b>TOTAL NUMBER OF STUDENT CANTEENS</b>	01	<b>TOTAL NUMBER OF STAFF CANTEENS</b>	01
<b>NUMBER OF WATER PURIFIERS/ROs</b>	04	<b>NUMBER OF AUDITORIUMS</b>	01
<b>NUMBER OF LIFTS/ELEVATORS</b>	00	<b>NUMBER OF DIGITAL CLASSROOMS</b>	01

<b>DOES THE SCHOOL HAVE HOSTEL FACILITY</b>	NO	<b>DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY</b>	YES
<b>DOES THE SCHOOL HAVE FIRE EXTINGUISHERS</b>	YES	<b>DOES THE SCHOOL HAVE SPRINKLERS</b>	YES
<b>DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?</b>	YES	<b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>	NO
<b>TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB</b>	28	<b>DOES THE SCHOOL HAVE WEB SERVERS</b>	NO
<b>DOES THE SCHOOL HAVE A BOUNDARY WALL?</b>	YES	<b>IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?</b>	YES
<b>DOES THE SCHOOL HAVE CLINIC FACILITY?</b>	NO	<b>DOES THE SCHOOL HAVE A STRONG ROOM?</b>	YES
<b>DOES THE SCHOOL HAVE A GYMNASIUM?</b>	NO	<b>IS YOUR SCHOOL WI-FI ENABLED?</b>	NO
<b>PROVISION OF WEB BASED LEARNING PROGRAMS?</b>	NO	<b>DOES THE SCHOOL HAVE FIRE ALARMS?</b>	YES
<b>DOES THE SCHOOL HAVE SPORTS FACILITY?</b>	YES	<b>DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?</b>	YES
<b>DOES THE SCHOOL HAVE A SWIMMING POOL?</b>	NO	<b>DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?</b>	YES

<b>TOTAL NUMBER OF BUSES OWNED</b>	00	<b>TOTAL NUMBER OF BUSES HIRED</b>	00
<b>TOTAL NUMBER OF VANS/MATADORS</b>	02	<b>TOTAL NUMBER OF DRIVERS</b>	00
<b>NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY</b>	00	<b>NUMBER OF ACTIVITY ROOMS</b>	01
<b>NAME OF TRANSPORT COORDINATOR</b>	NO	<b>TRANSPORT COORDINATOR CONTACT</b>	9758744862
<b>BUILDING SAFETY CERTIFICATE</b>	VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\building\81313.PDF)	<b>TRANSPORT SAFETY CERTIFICATE</b>	VIEW (PdfHandler.aspx? FileName=G:\cbse_app\
<b>ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?</b>	YES	<b>IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?</b>	NO

## OTHER DETAILS

<b>TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY</b>		<b>PERIODICALS IN THE SCHOOL LIBRARY</b>	
<b>DAILIES IN THE SCHOOL LIBRARY</b>		<b>REFERENCE BOOKS IN THE SCHOOL LIBRARY</b>	
<b>LIBRARY RESOURCES</b>		<b>DOES IT HAVE LIBRARY SOFTWARE</b>	

<b>LIBRARY SIZE (IN SQ. METERS)</b>		<b>COMPUTER LAB SIZE (IN SQ. METERS)</b>	
<b>COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)</b>		<b>CHEMISTRY LAB SIZE (IN SQ. METERS)</b>	
<b>PHYSICS LAB SIZE (IN SQ. METERS)</b>		<b>HOW MANY ROOMS BETWEEN 400 to 500 SQ FT</b>	
<b>DOES IT HAVE LIBRARY INTERNET</b>		<b>TOTAL NUMBER OF LABORATORY</b>	
<b>WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?</b>		<b>SCHOOL SITE (TEMPORARY / PERMANENT)</b>	
<b>DISTANCE BETWEEN TWO SITES OF THE SCHOOL</b>		<b>PURPOSE FOR TWO SITES OF THE SCHOOL</b>	
<b>BIOLOGY LAB SIZE (IN SQ. METERS)</b>		<b>MATHEMATICS LAB SIZE (IN SQ. METERS)</b>	
<b>CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA</b>		<b>THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO</b>	
<b>HOW MANY ROOMS LESS THAN 400 SQ FT</b>		<b>HOW MANY ROOMS GREATER THAN 500 SQ FT</b>	

**LOCATION DETAILS**

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<b>NEAREST NATIONALISED BANK</b>	S B I JUNAWAI, SAMBHAL	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	0.5
<b>NEAREST BUS STATION</b>	JUNAWAI	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	0.3
<b>NEAREST RAILWAY STATION</b>	BABRALA	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	11
<b>NEAREST AIRPORT</b>	DELHI	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	160
<b>NEAREST HOSPITAL</b>	JUNAWAI	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	01
<b>NEAREST POLICE STATION</b>	JUNAWAI	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	0.5
<b>NEAREST METRO STATION</b>	NO	<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	

**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**

Dated : 30/11/2020

<b>WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?</b>	NO	<b>WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?</b>	NO
<b>WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?</b>	NO	<b>WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?</b>	YES
<b>WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?</b>	NO	<b>WHETHER ORGANIC WASTE IS BEING RECYCLED?</b>	YES
<b>WHETHER WASTE PAPER IS RECYCLED?</b>	YES	<b>WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?</b>	YES
<b>WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?</b>	YES	<b>WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?</b>	YES
<b>WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?</b>	YES	<b>WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?</b>	YES
<b>WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?</b>	YES	<b>WHETHER SCHOOL IS USING SOLAR ENERGY?</b>	YES
<b>WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?</b>	YES	<b>WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?</b>	YES
<b>WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?</b>	YES	<b>WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?</b>	YES
<b>WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?</b>	YES	<b>WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?</b>	YES
<b>WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?</b>	YES	<b>TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)</b>	50
<b>TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)</b>	1000	<b>TARGET DATE FOR STOPPING USE OF POLYTHENE</b>	02/10/2021

**OTHER VITAL INFORMATION**

81313--JKET CONVENT SCH JUNAWAI GUNNAUR BADAUN UP

Dated : 30/11/2020

<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	100/100/98.25	<b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	92.30/88.3
<b>NAME OF WELLNESS/ACTIVITY TEACHER</b>	YES	<b>NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	SARIKA BH
<b>CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	7351075576	<b>EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	hariom.sir
<b>NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	SAVITA KUMARI	<b>CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	97612532!
<b>EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	savita.singh9761@gmail.com	<b>NAME OF CONTACT PERSON IN CASE OF EMERGENCY</b>	UMESH YA
<b>CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY</b>	7830022000	<b>EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY</b>	umeshy97
<b>TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC</b>	00	<b>TOTAL NUMBER OF NURSES IN SCHOOL CLINIC</b>	00
<b>TOTAL NUMBER OF BEDS IN SCHOOL CLINIC</b>	00	<b>LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES</b>	ACTIVE
<b>DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?</b>	YES	<b>DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?</b>	YES
<b>DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF</b>	YES	<b>EPF REGISTRATION NUMBER</b>	UPBLY005
<b>MODE OF SALARY PAYMENT</b>	cash,bankpayment	<b>NAME OF BANK WITH SALARY ACCOUNT</b>	SARV GRA
<b>ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?</b>	YES	<b>PARENT TEACHERS ASSOCIATION AS PER NORMS</b>	YES

<b>ACADEMIC SESSION</b>	<b>APRIL TO MARCH</b>	<b>VACATION PERIOD</b>	<b>MAY TO .</b>
<b>AUDITED BALANCE SHEET OF SCHOOL</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\balance\81313.pdf)</b>	<b>STAFF STATEMENT OF SCHOOL</b>	<b>VIEW (Pd FileName</b>
<b>INCOME AND EXPENDITURE STATEMENT</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\income\81313.pdf)</b>	<b>ACADEMIC CALENDAR OF SCHOOL</b>	<b>VIEW (Pd FileName</b>
<b>AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?</b>		<b>WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?</b>	
<b>BEST PRACTICES OF SCHOOL</b>			
WE ARE TAKING KEEN INTEREST TO CONDUCT CCA ACTIVITIES			

## OTHER INFORMATION

<p><b>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</b></p>	<p>YES</p>	<p><b>WHETHER SELECTION OF TEXTBOOKS NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/online-services/affiliation-byelaws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/online-services/affiliation-byelaws.pdf</a>))?</b></p>
<p><b>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/online-services/affiliation-byelaws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/online-services/affiliation-byelaws.pdf</a>)?</b></p>	<p>YES</p>	<p><b>WHETHER INFORMATION AS PER PARAGRAPH 2.4.7 (B) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/online-services/affiliation-byelaws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/online-services/affiliation-byelaws.pdf</a>) PUBLISHED ON THE SCHOOL WEBSITE?</b></p>
<p><b>WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/online-services/affiliation-byelaws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/online-services/affiliation-byelaws.pdf</a>)?</b></p>	<p>YES</p>	<p><b>WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER PARAGRAPH 14.25 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/online-services/affiliation-byelaws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/online-services/affiliation-byelaws.pdf</a>)?</b></p>
<p><b>WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/online-services/affiliation-byelaws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/online-services/affiliation-byelaws.pdf</a>)?</b></p>	<p>YES</p>	<p><b>WHETHER IN-SERVICE TRAINING ORGANIZED FOR TEACHERS AS PER PARAGRAPH 14.15 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/online-services/affiliation-byelaws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/online-services/affiliation-byelaws.pdf</a>)?</b></p>
<p><b>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?</b></p>	<p>YES</p>	<p><b>NUMBER OF TEACHERS IN SCHOOL WITH SPECIAL EDUCATION TRAINING (SHIKSHA VANI)</b></p>

**PEDAGOGICAL PLAN**

<b>ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES</b>	V	<b>WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?</b>	YES
<b>NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY</b>	02		

**FEE STRUCTURE OF SCHOOL**

81313--JKET CONVENT SCH JUNAWAI GUNNAUR BADAUN UP

<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>TUITION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)</b>
<b>PRIMARY</b>	400	700	000	500
<b>MIDDLE</b>	500	800	000	800
<b>SECONDARY</b>	1000	950	000	2000
<b>SENIOR SECONDARY</b>	1000	1200	000	2000

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# PHOTO OF SCHOOL

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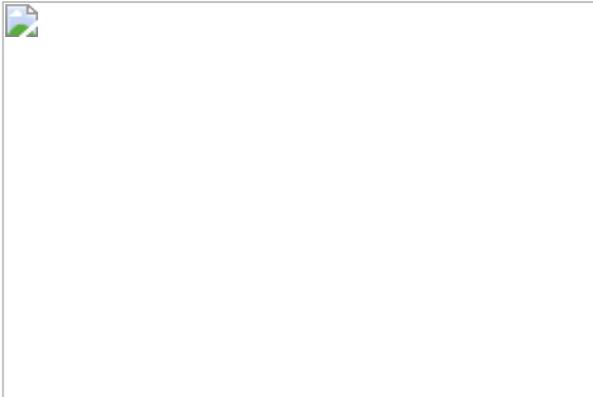
## SCHOOL PHOTOS

Dated :

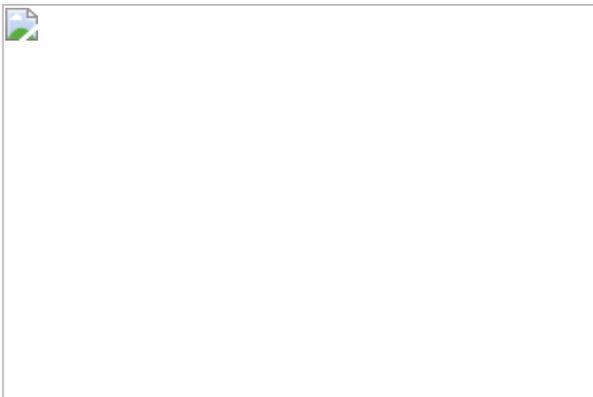
### GEO-TAGGED PHOTO



### PLAYGROUND PHOTO



### LIBRARY PHOTO



**SCIENCE LAB PHOTO**



Blank area for Science Lab Photo

**PHYSICS LAB PHOTO**



Blank area for Physics Lab Photo

**CHEMISTRY LAB PHOTO**



Blank area for Chemistry Lab Photo

**BIOLOGY LAB PHOTO**



Blank area for Biology Lab Photo

**TOILET PHOTO****ADDITIONAL INFORMATION**

81313--JKET CONVENT SCH JUNNAWAL GUNNAUR BADAUN UP

U-DISE CODE

Dated : 30/11/2020  
09680700803

SCHOOL LOCATED IN RURAL OR URBAN AREA

RURAL

HABITATION NAME/MOHALLA

JUNAWAI

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

JUNAWAI

VILLAGE PANCHAYAT NAME (FOR RURAL)

JUNAWAI

PIN CODE

243722

CLUSTER RESOURCE CENTER NAME

JUNAWAI

CD BLOCK MANDAL/TALUKA NAME

JUNAWAI

EDUCATIONAL ZONE/MANDAL/TALUKA NAME

SAMBHAL

ASSEMBLY CONSTITUENCY

GUNNAUR

MUNICIPALITY

GUNNAUR

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD

YES

IS THIS A SPECIAL SCHOOL FOR CWSN

NO

IS THIS A SHIFT SCHOOL

NO

IS THIS A RESIDENTIAL SCHOOL

NO

TYPE OF RESIDENTIAL SCHOOL

IS THIS A RELIGIOUS MINORITY SCHOOL

NO

<b>TYPE OF RELIGIOUS MINORITY SCHOOL</b>	OTHERS
<b>NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR</b>	01
<b>NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR</b>	01
<b>NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR</b>	01

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**SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY**

81516 DAVY CONVENT SCH JUNNAWAL GUNNAUR BADAUN UP

Dated : 30/11/2020

<b>NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR</b>	
<b>SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)</b>	6
<b>SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)</b>	7
<b>ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?</b>	YES
<b>ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?</b>	YES
<b>NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)</b>	100
<b>NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)</b>	0
<b>NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)</b>	0
<b>HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?</b>	YES
<b>LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL</b>	HINDI, ENGLISH
<b>IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL</b>	NO
<b>NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR</b>	02
<b>WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN</b>	YES
<b>WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS</b>	
<b>BANK NAME</b>	
<b>ACCOUNT HOLDER'S NAME</b>	
<b>BANK ACCOUNT NUMBER</b>	
<b>IFSC CODE</b>	

**WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?**

**WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?** NO

**WHETHER TLE RECEIVED FOR EACH GRADE?** NO

**WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?** YES

**ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL** YES

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**SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY** 81113--JKET CONVENT SCH JUNNAWAL GUNNAUR BADAUN UP

**NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR** Dated : 30/11/2020 197

**SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)** 6

**SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)** 7

**ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?** YES

**IF NO, UPLOAD DETAILS OF SMDC**

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**PHYSICAL FACILITIES AND EQUIPMENTS** 81313--JKET CONVENT SCH JUNNAWAL GUNNAUR BADAUN UP

**NUMBER OF CLASSROOMS BY CONDITION** Dated : 30/11/2020

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
30	0	0	0
0	0	0	0
0	0	0	0

**IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?** YES

**IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?** YES

**IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?** YES

**IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?** YES

**IS STAFF QUARTERS AVAILABLE?** YES

**IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?** YES

<b>IS ELECTRICITY CONNECTION AVAILABLE?</b>	YES
<b>IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?</b>	YES
<b>IS LCD PROJECTOR AVAILABLE?</b>	YES
<b>NUMBER OF AVAILABLE PRINTERS</b>	02
<b>SPEED OF AVAILABLE PRINTERS</b>	40-60 PPM
<b>NUMBER OF PHOTOCOPIERS AVAILABLE</b>	1
<b>IS LEASE LINE AVAILABLE?</b>	NO
<b>SPEED OF LEASE LINE (IF AVAILABLE)</b>	0
<b>IS SCANNER AVAILABLE?</b>	YES
<b>IS RAIN WATER HARVESTING IMPLEMENTED?</b>	NO

## ENROLLMENT INFORMATION

81313--JKET CONVENT SCH JUNNAWAL GUNNAUR BADAUN UP

Dated : 30/11/2020

### CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	95	39	02	250
MIDDLE	35	17	0	100
SECONDARY	95	12	02	135
SENIOR SECONDARY	82	14	04	123

### MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	25	02	0	0	359
MIDDLE	15	01	0	0	136
SECONDARY	10	0	0	0	234
SENIOR SECONDARY	09	01	0	0	223

### CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULT DISAE
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

**MID DAY MEAL INFORMATION** (Only for Government and Aided Schools) 81313--JKET CONVENT SCH JUNNAWAL GUNNAUR BADAUN UP

Dated : 30/11/2020

<b>STATUS OF KITCHEN SHED</b> (If meal prepared in school)	<b>SOURCE OF MDM</b> (If meal not prepared in school)
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**SPORTS INFORMATION** 81313--JKET CONVENT SCH JUNNAWAL GUNNAUR BADAUN UP

Dated : 30/11/2020

- AEROBICS
- ATHLETICS
- BASKETBALL
- CHESS
- FOOTBALL
- HANDBALL
- JUDO
- KHO KHO
- SWIMMING
- TABLE TENNIS
- VOLLEY
- ARCHERY
- BADMINTON
- BOXING
- CRICKET
- GYMNASTICS
- HOCKEY
- KABADDI
- SHOOTING
- TAEKWONDO
- TENNIS
- YO-YO

**DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES**

**FACILITY INFORMATION** 81313--JKET CONVENT SCH JUNNAWAL GUNNAUR BADAUN UP

Dated : 30/11/2020

**FACILITY PROVIDED TO PRIMARY STUDENTS**

<b>FACILITY</b>	<b>GENERAL</b>	<b>SC</b>	<b>ST</b>	<b>OBC</b>	<b>MUSLIM MINORITY</b>
FREE TEXT BOOKS	0	02	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	00	0	0

**FACILITY PROVIDED TO UPPER PRIMARY STUDENTS**

<b>FACILITY</b>	<b>GENERAL</b>	<b>SC</b>	<b>ST</b>	<b>OBC</b>	<b>MUSLIM MINORITY</b>
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

**FACILITY PROVIDED TO CWSN STUDENTS**

<b>FACILITY</b>	<b>ELEMENTARY</b>	<b>SECONDARY</b>	<b>HIGHER SECONDARY</b>
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0